

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee LOUISIANA MANUFACTURERS POLITICAL ACTIONS COMM (LAMP) One American Place Suite 2040 Baton Rouge, LA 70825 0001 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/9/2015</div>	Report Number: 46337 Date Filed: 1/15/2015									
	3. Estimated Membership <div style="text-align: center;">261</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>ALDEN ANDRE</td> <td>Chairperson</td> <td>Formosa Plastics Corp. P O Box 271 Baton Rouge, LA 70821</td> </tr> <tr> <td>TREASURER DAN S BORNE'</td> <td>Treasurer</td> <td>La. Chemical Association One American Place Ste. 2040 Baton Rouge, LA 70825 0001</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	ALDEN ANDRE	Chairperson	Formosa Plastics Corp. P O Box 271 Baton Rouge, LA 70821	TREASURER DAN S BORNE'	Treasurer	La. Chemical Association One American Place Ste. 2040 Baton Rouge, LA 70825 0001
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small>											
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)											
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:											
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">a. Check one:</td> <td style="width: 30%;"><input type="checkbox"/> Principal Campaign Committee</td> <td style="width: 30%;"><input checked="" type="checkbox"/> <u>X</u> Subsidiary Committee</td> </tr> </table>			a. Check one:	<input type="checkbox"/> Principal Campaign Committee	<input checked="" type="checkbox"/> <u>X</u> Subsidiary Committee						
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b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report MANAGER LEGISLATIVE SERVICES BRANDY HAMILTON											
b. Daytime Telephone (225)344-2609											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.											
This <u>15th</u> day of <u>January</u> , <u>2015</u> .											
<u>Alden Andre</u> Signature of Committee/Chairperson		_____ Daytime Telephone									
<u>Dan S Borne'</u> Signature of Committee Treasurer, if any		_____ Daytime Telephone									

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 15th day of January, 2015.

Alden Andre

Signature of Committee/Chairperson

Daytime Telephone

Dan S Borne'

Signature of Committee Treasurer, if any

Daytime Telephone

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008